

Pursuant to Section 19.84, notice is hereby given to the public:

**BROWN COUNTY CHILDREN WITH DISABILITIES  
EDUCATION BOARD AGENDA  
TUESDAY, APRIL 24, 2012- 4:00pm  
SYBLE HOPP SCHOOL**

**Action Item:**

1. Call to Order – 4:00 p.m. – K Gustman
2. Action Item: Approval of March 7, 2012, Board Minutes
3. Action Item: Correspondence
4. Action Item: Approval of Agenda
5. Action Item: Donations
6. Action Item: Financial Report
7. Action Item: Administrator Report
8. Action Item: Parent Organization
9. Action Item: Payment of Bills
10. Action Item: Collaborative Agreement with Head Start
11. Action Item: Adjournment to Executive Session: The Board will move to executive session and reconvene to open session as allowed by Wisconsin stats 19.85 (1)(c)(e)(f)(i) to discuss teacher evaluations and staff requests.
12. Action Item: Staff requests
13. Action Item: 2012-2013 Budget/expenditures/Set Levy
14. Action Item: Lamers Transportation Contract
15. Action Item: Teacher Contracts
16. Action Item: Adjournment

"Any person wishing to attend who, because of disability requires special accommodation should contact Syble Hopp School at 336-5754 by 3:00 p.m. on Monday April 23, 2012 so that arrangements can be made."